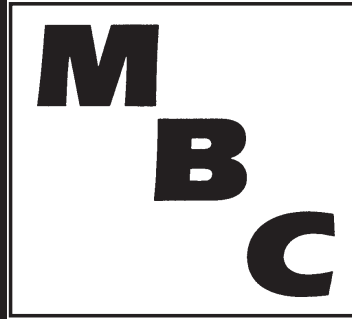


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# MISSISSIPPI BANKRUPTCY CONFERENCE, INC.

*Thirty-third  
Annual Seminar*

*December 12 & 13, 2013  
Hilton - Jackson  
Jackson, Mississippi*

Mississippi Bankruptcy Conference, Inc.  
Post Office Box 2848  
Ridgeland, Mississippi 39158-2848

## PROGRAM

### THURSDAY, DECEMBER 12, 2013

- 7:30 – 8:00 REGISTRATION
- 8:00 – 8:15 WELCOME AND OPENING REMARKS  
*(Salon A, B, & C)*  
**Kristina M. Johnson, President**  
*Mississippi Bankruptcy Conference*
- 8:15 – 8:45 MBC WEBSITE REVEAL  
**MBC Technology Committee**  
**John D. Moore, Chairman**  
**W. Jeffrey Collier**  
**Kimberly R. Lentz**  
**Danny L. Miller**
- 8:45 – 9:45 CASE LAW UPDATE  
**Robert A. Byrd**  
*Byrd and Wisner*  
*Biloxi, Mississippi*  
**John M. Czarnetzky**  
*Professor of Law*  
*University of Mississippi*  
*Oxford, Mississippi*  
**Stephen W. Rosenblatt**  
*Butler, Snow, O'Mara, Stevens & Cannada, PLLC*  
*Ridgeland, Mississippi*
- 9:45 – 10:00 BREAK
- 10:00 – 11:00 A MAN HEARS WHAT HE WANTS TO HEAR AND DISREGARDS THE REST: WHAT POP MUSIC SONG LYRICS CAN TEACH US ABOUT BANKRUPTCY ETHICS – DISCUSSION OF PROOFS OF CLAIM, CLAIM OBJECTIONS, AND ATTORNEYS' MIXED DUTIES OF LOYALTY, CANDOR, AND ZEALOUS REPRESENTATION  
**Honorable Stacey G. C. Jernigan**  
*U. S. Bankruptcy Judge*  
*Northern District of Texas*  
*Dallas, Texas*
- 11:00 – 12:00 SO YOU LOST BELOW? DON'T DESPAIR. THERE IS HOPE IN THE DISTRICT COURT AND BEYOND?  
**Jan M. Hayden**  
*Baker Donelson*  
*New Orleans, Louisiana*
- 12:00 – 1:30 LUNCH ON YOUR OWN *(lunch provided for speakers)*
- 1:30 – 2:30 TRANSCENDENTAL MEDIATION – STRATEGIES  
**C. Edward Dobbs**  
*Parker Hudson Rainer & Dobbs LLP*  
*Atlanta, Georgia*  
**H. Kenneth Lefoldt, Jr.**  
*Lefoldt & Co., P.A.*  
*Ridgeland, Mississippi*  
**Judy D. Thompson**  
*JD Thompson Law*  
*Charlotte, North Carolina*

### THURSDAY, DECEMBER 12, 2013 (CONTINUED)

- 2:30 – 3:30 LLC AND INDIVIDUAL DEBTOR: ONE IN SPIRIT BUT NOT IN TRUTH (OR BANKRUPTCY)  
**Jeffrey R. Barber**  
*Jones Walker LLP*  
*Jackson, Mississippi*  
**Benjamin W. Roberson**  
*Butler, Snow, O'Mara, Stevens & Cannada, PLLC*  
*Ridgeland, Mississippi*
- 3:30 – 3:45 BREAK
- 3:45 – 4:30 DON'T GET TWOMBLY'D IN THE IQBALS: PLEADING REQUIREMENTS AFTER TWOMBLY AND IQBAL  
**Deborah Challener**  
*Professor*  
*Mississippi College School of Law*  
*Jackson, Mississippi*
- 4:30 – 5:00 FEDERAL AND LOCAL RULES UPDATE  
**W. Jeffrey Collier**  
*Chapter 13 Trustee Locke D. Barkley*  
*Jackson, Mississippi*
- 5:00 – 6:00 COCKTAIL PARTY *(Diplomat I & II)*
- ### FRIDAY, DECEMBER 13, 2013
- 7:30 – 8:00 REGISTRATION
- 8:00 – 8:15 MBC ANNUAL MEETING  
**Kristina M. Johnson, President**  
*Mississippi Bankruptcy Conference*
- 8:15 – 9:15 CASE LAW UPDATE  
**Robert A. Byrd**  
*Byrd and Wisner*  
*Biloxi, Mississippi*  
**John M. Czarnetzky**  
*Professor of Law*  
*University of Mississippi*  
*Oxford, Mississippi*  
**Stephen W. Rosenblatt**  
*Butler, Snow, O'Mara, Stevens & Cannada, PLLC*  
*Ridgeland, Mississippi*
- 9:15 – 9:45 THE TWILIGHT ZONE; DEATH OR INCOMPETENCE OF DEBTOR  
**Honorable Margaret A. Mahoney**  
*U. S. Bankruptcy Judge*  
*Southern District of Alabama*  
*Mobile, Alabama*
- 9:45 – 10:15 HOW MAY I SERVE YOU? LET ME COUNT THE WAYS...  
**Nicholas Van Wisner**  
*Byrd & Wisner*  
*Biloxi, Mississippi*
- 10:15 – 10:30 BREAK
- 10:30 – 11:30 STUDENT LOANS AND UNDUE HARDSHIP LITIGATION  
**Honorable Thomas H. Fulton**  
*Chief U. S. Bankruptcy Judge*  
*Western District of Kentucky*  
*Louisville, Kentucky*

# PROGRAM *Cont'd*

FRIDAY, DECEMBER 13, 2013 (CONTINUED)

11:30 – 12:15 NEWS FROM THE CLERKS

**David J. Puddister**  
Clerk  
U. S. Bankruptcy Court  
Northern District of Mississippi  
Aberdeen, Mississippi

**Danny L. Miller**  
Clerk  
U. S. Bankruptcy Court  
Southern District of Mississippi  
Jackson, Mississippi

12:15 – 1:30 LUNCH ON YOUR OWN (lunch provided for speakers)

1:30 – 3:15 BUSINESS AND CONSUMER BREAKOUT SESSIONS  
COMMERCIAL BREAKOUT SESSION – CHAPTER  
11 ISSUES (Amphitheater I & II)

- 1) Individual Chapter 11 Issues
- 2) Current Issues

**Patricia Ann Redmond**  
President, American Bankruptcy Institute  
Stearns Weaver Miller  
Miami, Florida

CONSUMER BREAKOUT  
CHAPTER 13 – CHANGE WHAT YOU WANT, IT'S  
STILL ALL ABOUT THE MONEY (Salon A, B, C)

- 1) Uniform Chapter 13 Plan and Rule Changes
- 2) New Standing Order on No Look Fees in Chapter 13
- 3) Ragos and Our Judges Decisions Re: Social Security Income
- 4) Creative Alternatives to Foreclosure & Loss Mitigation Options in Chapter 13
- 5) Communication Gap Between Debtors, Lawyers and Trustee; Education and Understanding Levels
- 6) Defense of Consumer Non-Dischargeability Actions/ Discovery

**Frank H. Coxwell**  
Coxwell & Associates, PLLC  
Jackson, Mississippi

**Todd S. Johns**  
Chapter 13 Trustee Harold J. Barkley, Jr.  
Jackson, Mississippi

**Jeffrey K. Tyree**  
Chapter 13 Trustee Terre Yardaman  
Brandon, Mississippi

3:15 – 3:30 BREAK

3:30 – 4:30 VIEWS FROM THE BENCH

**Honorable Edward Ellington**  
U. S. Bankruptcy Judge  
Southern District of Mississippi  
Jackson, Mississippi

**Honorable Neil P. Olack**  
Chief U. S. Bankruptcy Judge of the Southern District  
Northern and Southern Districts of Mississippi  
Jackson, Mississippi

**Honorable Katharine M. Samson**  
U. S. Bankruptcy Judge  
Southern District of Mississippi  
Gulfport, Mississippi

**Honorable Jason D. Woodard**  
Chief U. S. Bankruptcy Judge  
Northern District of Mississippi  
Aberdeen, Mississippi

4:30 ADJOURN

# SEMINAR LOCATION

Hilton-Jackson & Conference Center  
1001 E. County Line Road  
Jackson, Mississippi 39211

A block of 40 rooms has been reserved at the Hilton at the rate of \$121.00 per night (plus taxes). For reservations, contact the reservations department at the Hilton at (601) 957-2800 or (888) 263-0524. To receive the special rate, you must identify yourself as a participant in this seminar. The group code is "Bankruptcy Conference." The block of rooms will be released after November 20, 2013.

# REGISTRATION

**CLE Credit:** This course has been approved by the Mississippi Commission on Continuing Legal Education for a maximum of 13.3 hours credit including one ethics hour. PLEASE NOTE: Request for CLE credit should be marked on your registration form.

**Materials:** Written seminar materials will be distributed to all those in attendance.

## EARLY REGISTRATION

**Discount:** A \$20.00 early registration discount may be deducted from the registration fee for any registration postmarked on or before November 25, 2013.

**Cancellations:** A full refund will be given for cancellations made by 5:00 p.m., December 6, 2013. After that date, no refunds will be given. To cancel, notify the Mississippi Bankruptcy Conference, Inc. at Post Office Box 2848, Ridgeland, Mississippi 39158-2848 or by telephone at (601) 956-2374.

# ANNUAL SEMINAR COMMITTEE

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Robert E. Moorehead  
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Ridgeland, Mississippi

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Ridgeland, Mississippi

# 2013 SEMINAR AND MEMBERSHIP REGISTRATION FORM

JOIN OR RENEW YOUR MEMBERSHIP TO THE MISSISSIPPI BANKRUPTCY CONFERENCE AND REGISTER AT THE MEMBERS' RATE  
(Please register one person per form - photocopies are accepted)

Member – Regular: Seminar Fee..... \$ 450.00  
Yearly Dues for Regular Member..... 85.00  
Member – Paralegal/Legal Assistant/Secretary/Law Student: Seminar Fee..... 150.00  
Yearly Dues for Paralegal/Legal Assistant/Secretary/Law Student..... 25.00  
Member – Government Employee: Seminar Fee..... 400.00  
Non-Member: Attorney: Seminar Fee..... 550.00  
Non-Attorney and inactive member of the Bar: Seminar Fee..... 350.00  
EARLY REGISTRATION DISCOUNT (MUST BE POSTMARKED BY NOVEMBER 25, 2013)..... (20.00)  
Materials Only..... 150.00  
Legal Assistant for "Consumer Breakout Session" on Friday afternoon (complete registration below)..... NO CHARGE  
TOTAL AMOUNT ENCLOSED..... \$

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(needed for CLE)

Checks should be payable to Mississippi Bankruptcy Conference, Inc., and mailed to P.O. Box 2848, Ridgeland, MS 39158-2848.  
For information please contact H. Kenneth Lefoldt, Jr., Executive Director, Mississippi Bankruptcy Conference, Inc. at (601) 956-2374, Fax: (601) 956-9232.